

RECEIVED MAY 26 2015

**ENVIRONMENTAL ASSESSMENT FORM**

EAF Case No.: 2015-1775 <sup>EAF</sup> ZA Case No.: \_\_\_\_\_ CPC Case No.: \_\_\_\_\_  
Council District No.: CD-7 Community Plan Area: SUNLAND-TUJUNGA-LAKEVIEW TER.  
PROJECT ADDRESS: 9162 FOOTHILL BLVD  
SUNLAND, CA. 91040  
Major Cross Streets: FOOTHILL BLVD & WENTWORTH STREET  
Name of Applicant: JOHNSON KARAM  
Address: 1295 LOS ANGELES ST GLENDALE CA - 91204  
Telephone No.: (818) 507-9881 Fax No.: (818) 507-9882 E-mail: JKASSOC@EARTHLINK.NE

**OWNER**

**APPLICANT'S REPRESENTATIVE**  
(Other than Owner)

Name: RONALD CASSINI  
92589  
Address: P.O. BOX 894131 TEMECULA  
Telephone No.: (818) 517-1275  
Signature: \_\_\_\_\_

Name: JOHNSON KARAM  
(Contact Person)  
Address: 1295 L.A. ST. GLENDALE 91204  
Telephone No.: (818) 507 9881  
Signature: Johnson Karam  
(Applicant's Representative)

The following Exhibits are required (3 copies of each exhibit and 3 Environmental Assessment Forms for projects in Coastal & S.M. Mtn. Zones): All Exhibits should reflect the entire project, not just the area in need of zone change, variance, or other entitlement.

**NOTE: The exhibits are IN ADDITION TO those required for any case for which the Environmental Assessment Form is being filed.**

- ✓ A. **2 Vicinity Maps:** (8½" x 11") showing nearby street system, public facilities and other significant physical features (similar to road maps, Thomas Brothers Maps, etc.) with project area highlighted.
- B. **2 Radius/Land Use Maps:** (1" = 100') showing land use and zoning for the same radius as the entitlement being applied for.
- C. **2 Plot Plans:** showing the location and layout of proposed development including dimensions; include topographic lines where grade is over 10%; tentative tract or parcel maps where division of land is involved to satisfy this requirement, and the location and diameter of all trees existing on the project site.
- D. **Application:** a duplicate copy of application for zone change, (including Exhibit "C" justification) batch screening form, periodic comprehensive general plan review and zone change map, variance, conditional use, subdivider's statement, etc.
- E. **Pictures:** two or more pictures of the project site showing walls, trees and existing structures.
- F. **Notice of Intent Fee:** a UNDATED check in the amount of \$75 made out to the **County of Los Angeles** for the purpose of filing a Notice of Intent to Adopt a Negative Declaration as required by § 15072 of the State CEQA Guidelines.

ENVIRONMENTAL ASSESSMENT APPROVED BY: _____	DATE: _____
APPLICATION ACCEPTED BY: _____	DATE: _____
RECEIPT NO.: <u>0263220295</u>	

TT 73586

ENV 2015-1775

If the project involves more than one phase or substantial expansion or changes of existing uses, please document each portion separately, with the total or project details written below. Describe entire project, not just area in need of zone change, variance, or other entitlement.

III. Residential project (if not residential, do not answer)

- A. Number of Dwelling Units-  
Single Family 6 Apartment — or Condominium —
- B. Number of Dwelling Units with:  
One bedroom \_\_\_\_\_ Two bedrooms \_\_\_\_\_  
Three bedrooms ✓ Four or more bedrooms \_\_\_\_\_
- C. Total number of parking spaces provided 2
- D. List recreational facilities of project LANDSCAPING & TREES-
- E. Approximate price range of units \$ 650,000 to \$ 850,000
- F. Number of stories 2, height 28 feet.
- G. Type of appliances and heating (gas, electric, gas/electric, solar) GAS/ELECTRIC  
Gas heated swimming pool? GAS
- H. Describe night lighting of the project VERY LOW LIGHT  
(include plan for shielding light from adjacent uses, if available)
- I. Percent of total project proposed for: Building 20%  
Paving 10%  
Landscaping 70%
- J. Total Number of square feet of floor area 3500

IV. Commercial, Industrial or Other Project (if project is only residential do not answer this section). Describe entire project, not just area in need of zone change, variance, or other entitlement.

- A. Type of use \_\_\_\_\_
- B. Total number of square feet of floor area \_\_\_\_\_
- C. Number of units if hotel/motel \_\_\_\_\_
- D. Number of stories \_\_\_\_\_ height \_\_\_\_\_ feet.
- E. Total number of parking spaces provided: \_\_\_\_\_
- F. Hours of operation \_\_\_\_\_ Days of operation \_\_\_\_\_
- G. If fixed seats or beds involved, number \_\_\_\_\_
- H. Describe night lighting of the project \_\_\_\_\_  
(Include plan for shielding light from adjacent uses, if available)
- I. Number of employees per shift \_\_\_\_\_
- J. Number of students/patients/patrons \_\_\_\_\_
- K. Describe security provisions for project \_\_\_\_\_
- L. Percent of total project proposed for: Building \_\_\_\_\_  
Paving \_\_\_\_\_  
Landscaping \_\_\_\_\_

Historic/Architecturally Significant Project

Does the project involve any structures, buildings, street lighting systems, spaces, sites or components thereof which may be designated or eligible for designation in any of the following: (please check)

- National Register of Historic Places \_\_\_\_\_
- California Register of Historic Resources \_\_\_\_\_
- City of Los Angeles Cultural Historic Monument. \_\_\_\_\_
- Within a City of Los Angeles Historic Preservation Overlay Zone (HPOZ) \_\_\_\_\_

**SIGNATURES** of adjoining or neighboring property owners in support of the request; not required but helpful, especially for projects in single-family residential areas. (Attach sheet, if necessary)

NAME (Print)	SIGNATURE	ADDRESS	KEY # ON MAP

**4. OWNER/APPLICANT INFORMATION**

Applicant's Name \_\_\_\_\_ Company ZUMAONE LLC.  
 Address: P.O. Box 50235 IRVINE CA. Telephone: (918) 577-1275 Fax: (918) 507-9882  
 Zip: 92619 E-mail: CHARLES@ZUMA.COM

Property Owner's Name (if different than applicant) RONALD D. CASSINI 9093  
 Address: P.O. Box 894131 Telephone: (951) 501-9293 Fax: ( )  
TEMPECCA CA Zip: 92589 E-mail: \_\_\_\_\_

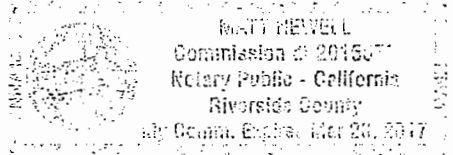
Contact Person for project Information JK ASSOC. CIVIL ENGINEER  
 Address: 1295 LOS ANGELES ST. Telephone: (818) 507-9881 Fax: 818 507-9882  
GLENDALE CA. Zip: 91204 E-mail: JKASSOC@EARTHINK.NET

**5. APPLICANT'S AFFIDAVIT**

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof). (NOTE: for zone changes lessee may not sign).
- b. The information presented is true and correct to the best of my knowledge.

Signature: [Signature] Subscribed and sworn before me this (date): Dec 30<sup>th</sup>, 2014  
 Print: RONALD D CASSINI In the County of Riverside State of California  
 Date: Dec. 30. 014 Notary Public [Signature]  
 Stamp: \_\_\_\_\_



**7. ADDITIONAL INFORMATION/FINDINGS**

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate "Special Instructions" handout. Provide on attached sheet(s) this additional information using the hand-out as a guide.

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

*Planning Staff Use Only*

Base Fee	Reviewed and Accepted by	Date
Receipt No.	Deemed Complete by	Date

**APPLICANT/CONSULTANT'S AFFIDAVIT**

**OWNER MUST SIGN AND BE NOTARIZED;**

**IF THERE IS AN AGENT, THE AGENT MUST ALSO SIGN AND BE NOTARIZED**

I, RONALD CASSINI  
Owner (Owner in escrow)\*  
(Please Print)

I, JOHNSON KARAN  
Consultant\*  
(Please Print)

Signed: \_\_\_\_\_  
Owner

Signed: [Signature]  
Agent

being duly sworn, state that the statements and information contained in this Environmental Assessment Form are in all respects true and correct to the best of my knowledge and belief.

State of California, County and City of Los Angeles

<p>Signed: _____ Notary</p> <p>Subscribed and sworn to before me this ____ day of _____, 20 ____ (NOTARY OR CORPORATE SEAL)</p>	<p>Signed: _____ Notary</p> <p>Subscribed and sworn to before me this ____ day of _____, 20 ____ (NOTARY)</p>
---	---

\* If acting for a corporation, include capacity and company name.

**CITY OF LOS ANGELES  
DEPARTMENT OF CITY PLANNING  
SUBDIVIDER'S STATEMENT**

**For Office Use Only**

(1) Case No. \_\_\_\_\_

Date of Filing \_\_\_\_\_

(2) Tract No. 73586  Vesting  Tentative

The following information is required by the various City departments; failure to furnish it completely will delay action and result in the issuance of a notice of incomplete application.

(3) Street address of property (per Construction Services Center, 201 N. Figueroa St.)

9162 FOOTHILL BLVD. (N, S, W, E, of) S. FOOTHILL BLVD  
SUNLAND CA. 91040 (Circle one)

Map reference location:

(5) Thomas Bros. Map: Page No. 503 Page (CWS) \_\_\_\_\_ Grid No. E-3

(6) Proposed number of lots 0

(7) Tract area: 2.704 net acres within tract border; 117,795.5 gross acres.  
\_\_\_\_\_ net square feet after required dedication.

(8) Tract proposed for:

	Units/ (9) Sq. Ft.	Parking	+	Guest Parking*
Single-Family-(SF)	<u>4000</u>	<u>NA</u>		<u>2</u>
Apartments-(APT)	_____	_____	+	_____
Condominiums-(C)	_____	_____	+	_____
Condominium Conversion-(CC)	_____	_____	+	_____
Commercial-(CM)	_____	_____		_____
Industrial-(IND)	_____	_____		_____
Stock Cooperative-(SC)	_____	_____	+	_____
Commercial Condo Conversion-(CMCC)	_____	_____		_____
Industrial Condo Conversion-(INDCC)	_____	_____		_____
Commercial Condominiums-(CMC)	_____	_____		_____
Industrial Condominiums-(INDC)	_____	_____		_____
Reversion to Acreage - (RV)	_____	_____		_____
Other (specify) _____ (O)	_____	_____		_____

(10) Number/type of units to be demolished

(11) Community Plan area SUNLAND Council District # C07

(12) Community planning designation \_\_\_\_\_ to \_\_\_\_\_ DU's/GA

TT 73586

**\*Multiple dwelling projects only**

- (13) The existing zone is RA-1-K. The proposed zone is \_\_\_\_\_ approved under City Planning Case No. CPC-28541 on 10-9-02 by the ( ) City Planning Commission and/or ( ) City Council (CF No 1990-1127).  
CPC-2000-1357-SP
- a. Has the tract map been filed to effectuate a zone change?  
Yes ( ) No (✓).
- b. Is a building line/zone boundary adjustment/or a zone change to a more restrictive zone incident to a subdivision being requested?  
Yes ( ) No (✓).
- c. Is an application for a zone change to a less restrictive zone incident to a subdivision being concurrently filed?  
Yes ( ) No (✓).
- d. Has the property been considered at a public hearing for a Conditional Use ( ), Variance ( ), Other (specify) NO  
Under Case Nos. : \_\_\_\_\_
- (14) Are there any protected trees (Oaks, Western Sycamore, California Bay, and/or Southern California Black Walnut) on this property? Yes ( ) No (✓)  
How many? —
- If yes, how many are 4 inches or more in diameter? —  
How many absolutely must be removed? —
- Are there other trees 12 inches or more in diameter? Yes ( ) No (✓)
- If yes, how many? NONE. How many must be removed? NONE Indicate type and trunk diameter of each tree, and whether the tree is to be retained or removed, on a tree map superimposed on the tentative map (Attach a list; if necessary).
- (Notice of incomplete application will be issued if the tree information is not included).
- (15) Is proposed tract in a slope stability study (hillside) area?  
Yes ( ) No (✓)  
In a fault rupture study area? Yes ( ) No (✓)
- (16) Is subdivision within the vicinity of the Mulholland Scenic Parkway? Yes ( ) No (✓)
- (17) Is proposed tract in a flood hazard area, hillside area, floodway or mudprone area? Yes ( )  
No (✓)  
Filing requirement: submit the hillside and flood hazard area data sheet.
- (18) Are there any existing or formerly used gasoline, oil, gas pipelines or wells within the project site?  
Yes ( ) No (✓). Show all easements on tentative tract map.
- (19) Is more than one final map unit proposed? Yes ( ) No (✓) If yes, attach a sketch showing each unit or phase.

- (20) Tenant information for demolitions and conversions (attach CP-6345).
- (21) Is the project in a horsekeeping (K) district? Yes (✓) No ( )  
 Is the project within a plan-designated horsekeeping area? Yes (✓) No ( )  
 Is the project in an RA or more restrictive zone? Yes (✓) No ( )
- (22) If the tract is for condominium or cooperative conversion purposes, list:
- a. Anticipated range of sales prices
  - b. Anticipated sales terms to tenants  
 Note: Attach separate sheet, if necessary.
  - c. Number of existing parking spaces 4. A certified parking plan is required for all conversions.
- (23) Is a haul route approval being requested at this time? Yes ( ) No (✓)
- (24) Has a Land Development Counseling Session taken place? Yes ( ) No (✓)  
 If so, what is LDCC No. \_\_\_\_\_?
- (25) Describe your proposal briefly here or on an attached sheet:

THE LOT MUST BE DIVIDED TO 6 LOT AT RE-20,000  
WITH SINGLE FAMILY & A PRIVATE ROAD INCLUDING

I certify that the statements on this form are true to the best of my knowledge.

Signed John Fourn  
 Date 5-7-15

JOHNSON KARAM  
 Date 5-7-15

RECORD OWNER(S)  
 (From Latest Adopted Tax Roll)

SUBDIVIDER

Name RONALD CASSINI  
 Address P.O. Box 894131  
 City TEMECULA, CA. 92589  
 Phone (818) 517-1275  
 Fax No (818) 507-9882

Name JOHNSON KARAM  
 Address 1295 L.A. ST. #4  
 City GLENDALE  
 Phone (818) 507-9881  
 Fax No (818) 507-9882

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax No \_\_\_\_\_

ENGINEER OR LICENSED SURVEYOR  
 Name JONATHAN SAGHERIAN  
 Name RPE 37138  
 Address 1295 L.A. ST. #4  
 City GLENDALE CA. 91204  
 Phone (818) 507-9881  
 Fax No (818) 507-9882

Name \_\_\_\_\_  
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(11) Community Plan area SUNLAND Council District # CD7

(12) Community planning designation \_\_\_\_\_ to \_\_\_\_\_ DU's/GA

TT 73586



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Signed [Signature]  
 Date 5-7-15

JOHNSON KARAM  
 Date 5-7-15

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 (From Latest Adopted Tax Roll)

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Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax No \_\_\_\_\_

ENGINEER OR LICENSED SURVEYOR  
 Name JONATHAN SAGHERIAN  
 Name RPE 37138  
 Address 1295 L.A. ST. #4  
 City GLENDALE CA. 91204  
 Phone (818) 507-9881  
 Fax No (818) 507-9882

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax No \_\_\_\_\_

**Parcel Print for Tract: 9659 (MP177 36) Lot: 41**  
 (Tract description truncated for printing)

**Parcel Information**

Tract: 9659

Blk: Lot: 41 Arb: Unit:

Lot cut: 5/20/1983 Ref: 569582

Engr. district map: 207B185 Assessor Nbr: 2547016018 Assessor Data Council Dist: 02

Parcel comments: DIRECTOR'S DEED; FRAC; FORMERLY# 2547-16-16;

**Owner Information**

LOC: 5/20/1983 Ref Nbr: 569582  Auto-update 3 Deeds 0 Secondary owners

Pub Prop Cd:

Owner: MALEK, RONALD

**Mailing address:**

Str #	Frct	Dir	Name	Apt #
			P.O. BOX 894	
City			State	Zip Code
HAWTHORNE			CA	90250

Address as of: 12/31/1991 Source: A - ASSESSOR'S LUPAMS I FILE

**Multi-Owner Information**

Multi-owners:

**Situs Information**

Situs address:

Str #	Frct	Dir	Name	Apt #
City - state				Zip code

**Parcel Print for Tract: 9659 (MP177 36 ) Lot: 42**  
 (Tract description truncated for printing)

**Parcel Information**

Tract: 9659

Blk:                      Lot: 42                      Arb:                      Unit:

Lot cut: 5/05/1972                      Ref: PER #4426

Engr. district map: 207B185                      Assessor Nbr: 2547016018                      Assessor Data                      Council Dist: 02

Parcel comments: EXC PTNS DESC IN D5162-870 \* 05452-413; FORMERLY# 2547-16-17;

**Owner Information**

LOC: 8/20/1990                      Ref Nbr: 1440296                       Auto-update                      5 Deeds                      0 Secondary owners

Pub Prop Cd:

Owner: RIBEIRO, EUGENE & LEXIA

**Mailing address:**

Str #	Frct	Dir	Name	Apt #
403		E	BROADWAY ST	UNIT #F
City	State	Zip Code		
SAN GABRIEL	CA	91776		

Address as of: 8/20/1990                      Source: D - DOCUMENT

**Multi-Owner Information**

Multi-owners:

**Situs Information**

Situs address:

Str #	Frct	Dir	Name	Apt #
City - state	Zip code			

**TT 73586**

**SIGNATURES** of adjoining or neighboring property owners in support of the request; not required but helpful, especially for projects in single-family residential areas. (Attach sheet, if necessary)

NAME (Print)	SIGNATURE	ADDRESS	KEY # ON MAP

**4. OWNER/APPLICANT INFORMATION**

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 Address: P.O. Box 50235 IRVINE CA Telephone: (818) 517-1275 Fax: (818) 507-9882  
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 Zip: 92589 E-mail: \_\_\_\_\_

Contact Person for project information JK ASSOC. CIVIL ENGINEER  
 Address: 1295 LOS ANGELES ST. GLENDALE CA. Telephone: (818) 507-9881 Fax: (818) 507-9882  
 Zip: 91204 E-mail: JKASSOC@EAETHLINK.NET

**5. APPLICANT'S AFFIDAVIT**

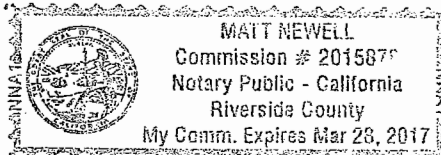
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- b. The information presented is true and correct to the best of my knowledge.

Signature: [Signature] Subscribed and sworn before me this (date): Dec 30<sup>th</sup>, 2014

Print: RONALD D CASSINI In the County of Riverside State of California

Date: Dec. 30. 014 Notary Public [Signature]

Stamp: 

**7. ADDITIONAL INFORMATION/FINDINGS**

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*Planning Staff Use Only*

Base Fee	Reviewed and Accepted by	Date
Receipt No.	Deemed Complete by	Date

# MASTER LAND USE PERMIT APPLICATION

## LOS ANGELES CITY PLANNING DEPARTMENT

*Planning Staff Use Only*

ENV No.	Existing Zone	District Map
APC	Community Plan	Council District
Census Tract	APN	Staff Approval *
		Date

\* Approval for Filing by Community Planning or Division of Land Staff, When Applicable

CASE NO. \_\_\_\_\_

APPLICATION TYPE \_\_\_\_\_  
(zone change, variance, conditional use, tract/parcel map, specific plan exception, etc.)

**1. PROJECT LOCATION AND SIZE**

Street Address of Project 9169 FOOTHILL BLVD SUHMAN D Zip Code 91040  
 Legal Description: Lot 40 & 41 Block \_\_\_\_\_ Tract 9659  
 Lot Dimensions \_\_\_\_\_ Lot Area (sq. ft.) 149,846.4 Total Project Size (sq. ft.) 149,846.4

**2. PROJECT DESCRIPTION**

Describe what is to be done: SUBDIVIDE THIS PROPERTY INTO 6 LOTS.

Present Use: \_\_\_\_\_ Proposed Use: \_\_\_\_\_

Plan Check No. (if available) \_\_\_\_\_ Date Filed: \_\_\_\_\_

- Check all that apply:
- |   |  |   |                                     |
|---|--|---|-------------------------------------|
| <input type="checkbox"/> New Construction | <input type="checkbox"/> Change of Use | <input type="checkbox"/> Alterations            | <input type="checkbox"/> Demolition |
| <input type="checkbox"/> Commercial       | <input type="checkbox"/> Industrial    | <input checked="" type="checkbox"/> Residential |                                     |
- Additions to the building:
- |                               |                                |                                 |                                    |
|-------------------------------|--------------------------------|---------------------------------|------------------------------------|
| <input type="checkbox"/> Rear | <input type="checkbox"/> Front | <input type="checkbox"/> Height | <input type="checkbox"/> Side Yard |
|-------------------------------|--------------------------------|---------------------------------|------------------------------------|

**3. ACTION(S) REQUESTED**

Describe the requested entitlement which either authorizes actions OR grants a variance:

Code Section from which relief is requested: \_\_\_\_\_ Code Section which authorizes relief: \_\_\_\_\_

Code Section from which relief is requested: \_\_\_\_\_ Code Section which authorizes relief: \_\_\_\_\_

Code Section from which relief is requested: \_\_\_\_\_ Code Section which authorizes relief: \_\_\_\_\_

Code Section from which relief is requested: \_\_\_\_\_ Code Section which authorizes relief: \_\_\_\_\_

List related or pending case numbers relating to this site:

TT 73586

**Parcel Print for Tract: 9659 (MP177 36 ) Lot: 40 Arb: 1**  
 (Tract description truncated for printing)

**Parcel Information**

Tract: 9659

Blk:                      Lot: 40                      Arb: 1                      Unit:

Lot cut: 1/06/1948                      Ref: #253-Q

Engr. district map: 207B185                      Assessor Nbr: 2547016018                      Assessor Data                      Council Dist: 02

Parcel comments: DESC IN 5-20-83 #569582; FORMERLY# 2547-16-14;  
TI 10-4-88; TI 7-14-92;**Owner Information**LOC: 5/20/1983                      Ref Nbr: 569582                       Auto-update                      3 Deeds                      0 Secondary owners

Pub Prop Cd:

Owner: MALEK, RONALD

**Mailing address:**

Str #	Frct	Dir	Name	Apt #
			P.O. BOX 894	
City			State	Zip Code
HAWTHORNE			CA	90250

Address as of: 12/31/1991                      Source: A - ASSESSOR'S LUPAMS I FILE

**Multi-Owner Information**

Multi-owners:

**Situs Information**

Situs address:

Str #	Frct	Dir	Name	Apt #
City - state			Zip code	

INFORMATION SHEET  
FOR  
PRIVATE DEVELOPMENT  
IN  
HILLSIDE AND FLOOD HAZARD  
AREAS  
ORDINANCE 154,405

Reference: TENTATIVE TRACK MAP Date: 4-24-15

9162 FOOTHILL BLVD. SUNNYVALE CA - 91040

1. Is any part of the development subject to flood hazard?  
Yes ( ) No (X)  
If yes, identify the hazard \_\_\_\_\_
2. Is development in special hazard area? Yes (✓) No ( )  
If yes, what zone? FIRE & HIGH WIND ZONE  
If yes, see note on Sheet 2.
3. Is development in hillside area? Yes (✓) No ( )  
If yes, see note on Sheet 2.
4. Is development in a floodway? Yes ( ) No (✓)  
If yes, see note on Sheet 2.
5. The potential for damage to the development from rupture, breakage or failure of a dam, reservoir, aqueduct or other such facility due to earthquake or other cause has been considered.  
State or identify facility. NO

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6. Is development in a mud-prone area? Yes ( ) No (✓)  
If yes, what measures will be used to control mud flows during and after development.  
Mudflow analysis (is/is not) included in Consultant's Geology and Soil's Engineering Reports.
7. Will this development have any adverse effect on existing developments?  
Yes ( ) No (✓)  
If so, what effect? \_\_\_\_\_

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8. This development (is) (is not) affected by a base flood. No

9. The water surface for a base flood is:

- below top of curb
  - below property line elevation
  - 50' feet above top of curb (property line) located at
- 

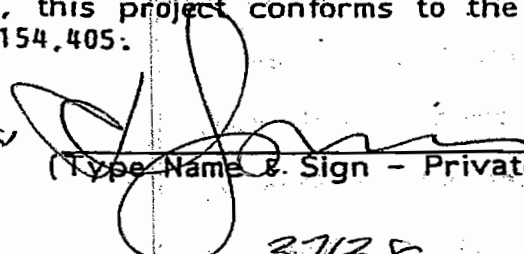
10. Private engineer's statement:

- a) This development will be reasonably safe and will not seriously endanger life, health or existing property;
  - or
  - b) The following (attached) measures are proposed to mitigate risk to life, health or existing property: \_\_\_\_\_
- 

11. Certification:

I have prepared a flood hazard study for this development and certify that, to the best of my knowledge, this project conforms to the specific provisions and intent of Ordinance 154,405.

JONATHAN SAGHERIAN



(Type Name & Sign - Private Engineer)

37138

C. E. License Number

(Registered Civil Engineer Seal Here)

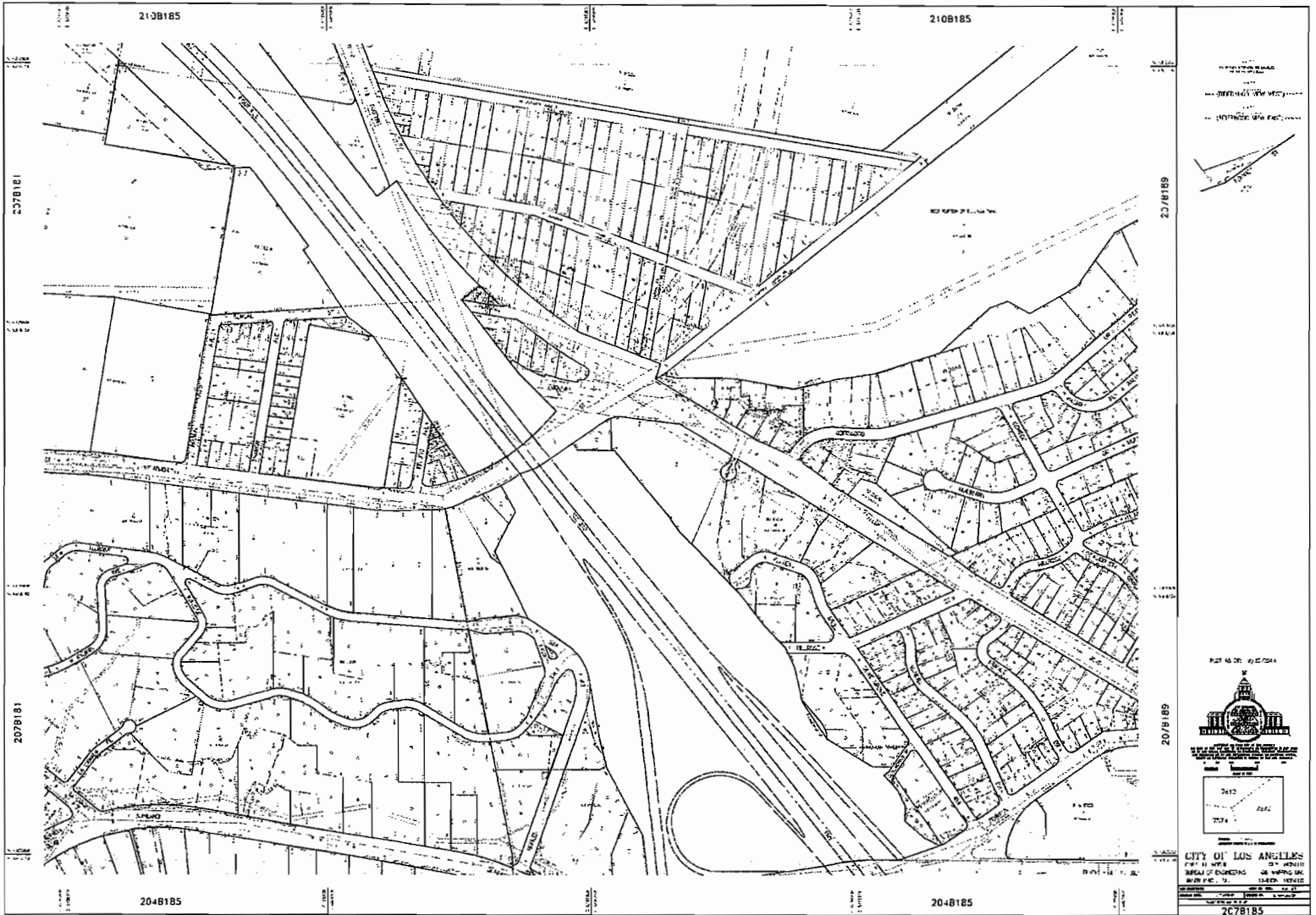
JK ASSOC. CIVIL ENGINEERS  
Firm

NOTE: Private engineer may be required to submit data to the Bureau of Engineering supporting his certification. He may also be required to approve a time extension to defer action on the tentative map, so he can prepare the required data for submittal to the City Engineer.

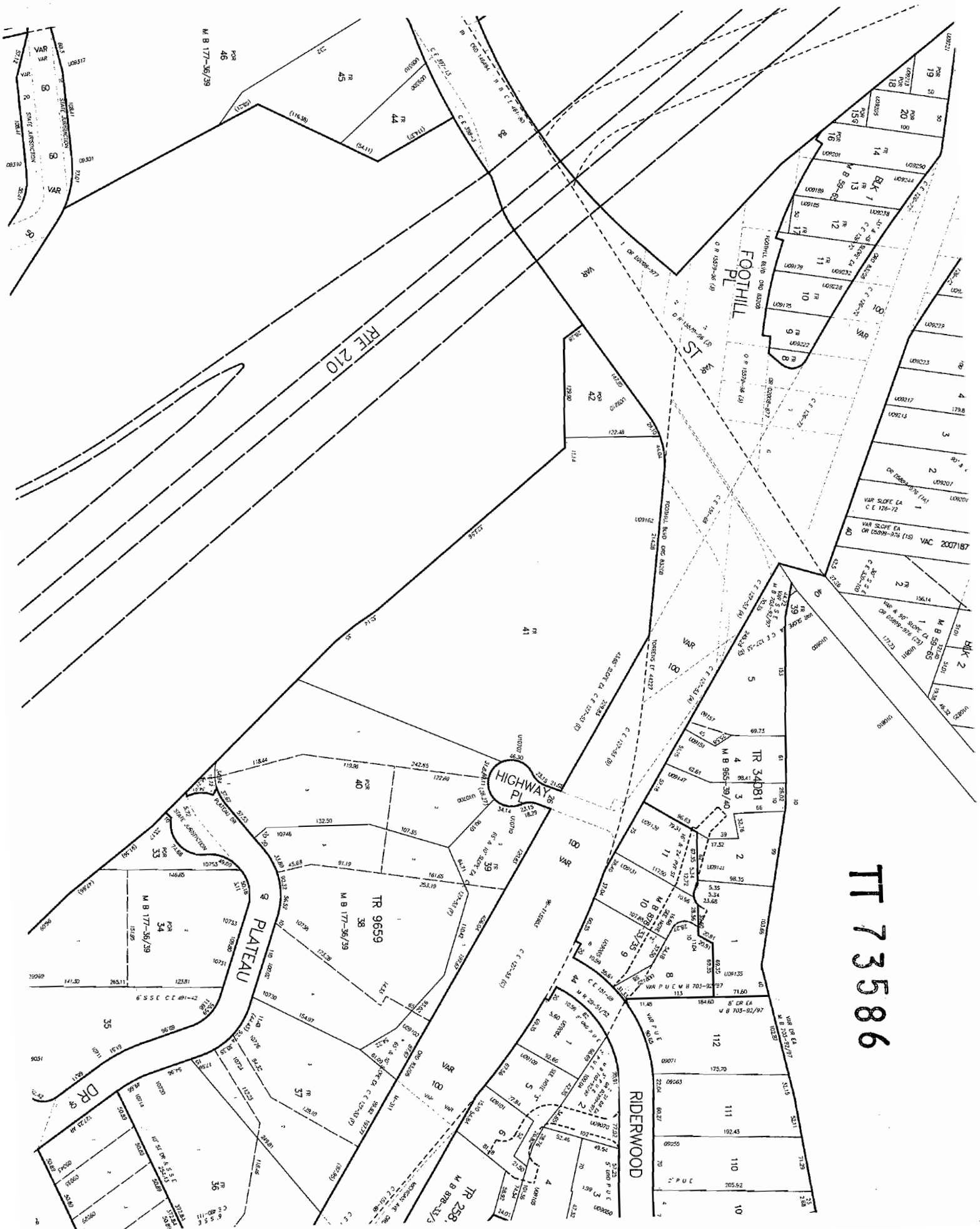
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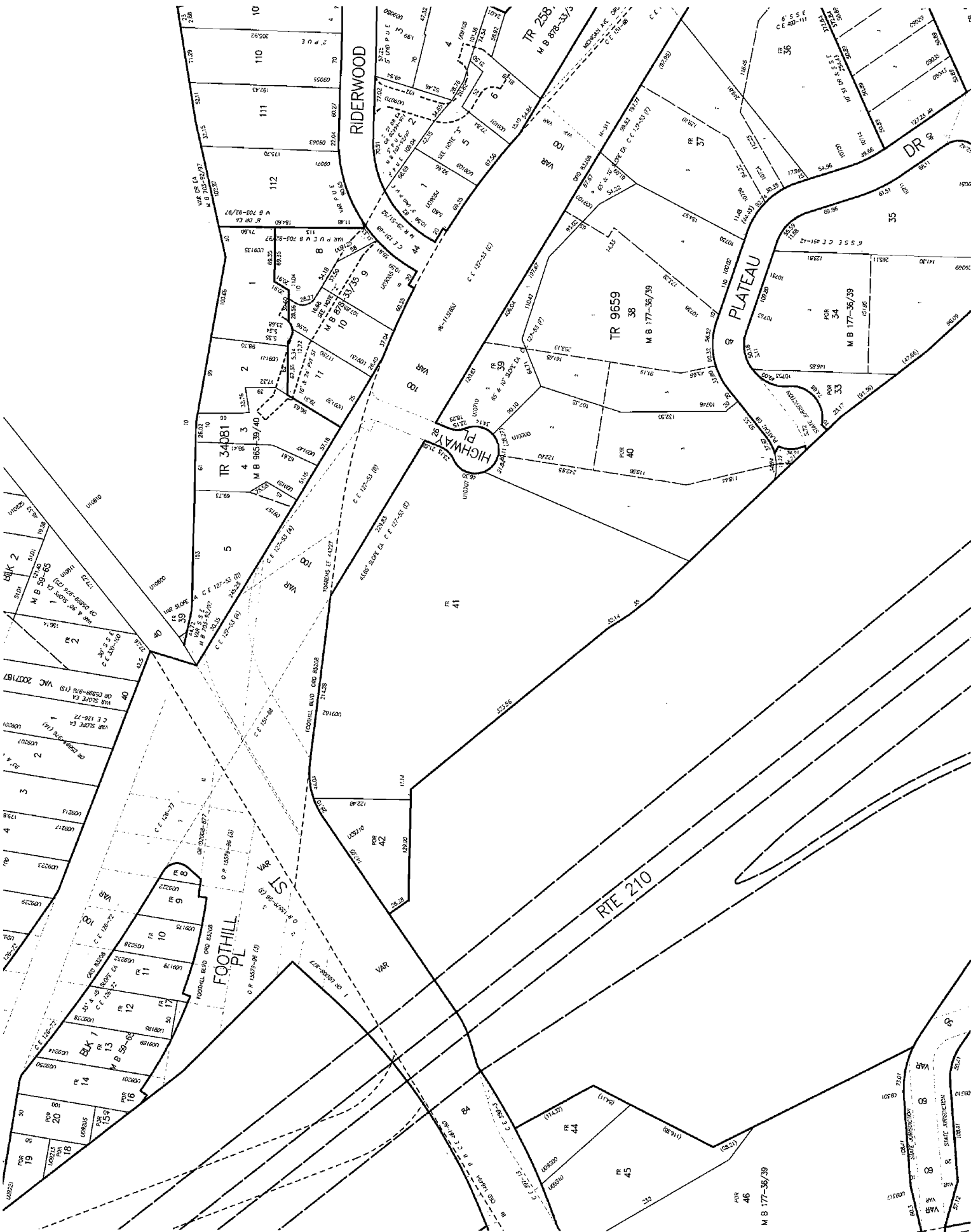




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**Ramsin**

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**From:** dmr@ladpw.org  
**Sent:** Thursday, May 7, 2015 10:58 AM  
**To:** jkassoc@earthlink.net  
**Cc:** jkassoc@earthlink.net; jkassoc@earthlink.net  
**Subject:** Request for tract number assignment: 73586

**73586 is your assigned tract number**

The following is the information entered for your project.

**PROJECT LOCATION**

Request Type: *TRACT NUMBER* Number of Lots: *6*

Address: *9162 foothill blvd.*

City: *LA* Zip Code: *91040*

Thomas Guide Page No.: *503-e-3* APN: *2547016018*

**OWNER'S INFORMATION**

Name: *ronald cassini*

Address: *P.O. box 894131* Phone #: *818-507-9881*

City: *temecula* State: *ca* Zip Code: *92589*

Email: *jkassoc@earthlink.net*

**ENGINEER INFORMATION**

Engineer/Engineer's Firm: *jk & associates* Phone #: *818-507-9881*

Type: *RCE* No.: *37138* Expiration Date: *06/30/2016*

Address: *1295 los angeles st. #4*

City: *glendale* State: *ca* Zip Code: *91204*

Email: *jkassoc@earthlink.net*

**SUBDIVIDER INFORMATION**

Name: *Ronald Cassini* Phone #: *818-507-9881*

Email: *jkassoc@earthlink.net*

Visit [www.ladpw.org/lld/dmr/](http://www.ladpw.org/lld/dmr/) to view other Tract and Parcel Map recordings.

Please DO NOT REPLY to this automated confirmation. This mailbox is not monitored.

**TT 73586**