#### **Land Use Committee**

Pati Potter
Bill Skiles
Debby Beck
Richard Marshalian
Cindy Cleghorn
Nina Royal
Liliana Sanchez
Vartan Keshish
Betty Markowitz
Berj Zadoian
Cathi Comras
John Laue (a)
Arsen Karamians (a)
Stephanie Mines (a)

# SUNLAND-TUJUNGA NEIGHBORHOOD COUNCIL



CITY OF LOS ANGELES CALIFORNIA

P. O. Box 635 Tujunga, CA 91043 818-951-7411 stnc.org

Email: stnclanduse@gmail.com secretary@stnc.org

# VIRTUAL MEETING AGENDA Monday Nov 2, 2020 7:00 pm

Zoom Meeting Online <a href="https://zoom.us/j/92895319286">https://zoom.us/j/92895319286</a>

or By Telephone Toll Free (888) 475-4499 or Dial 1-669-900-6833 to Join the Meeting Then Enter This Webinar ID: 9289 531 9286 and Press # Other Toll Free Numbers: 833-548-0276, 833-548-0282, 877-853-5257

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THE BOARD/COMMITTEE OF THE SUNLAND-TUJUNGA NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY.

If you wish to attend this meeting you may do so either by telephone or by joining the Zoom Meeting online. The online address is shown above.

On webinar: Every person wishing to attend the Board / Committee meeting will use the Zoom Meeting Online address appearing at the top of the agenda to gain access to that meeting. Every person wishing to address the Board / Committee by webinar must "raise their hand" when prompted by the presiding officer, to address the Board / Committee on any agenda item BEFORE the Board / Committee takes action on the item.

On phone: Every person wishing to attend the Board / Committee meeting telephonically must dial 1 (669)-900-6833 and enter **928 9531 9286** and then press # to join the meeting. Every person wishing to address the Board / Committee telephonically must dial \*9, when prompted by the presiding officer, to address the Board / Committee on any agenda item BEFORE the Board / Committee takes action on the item.

#### PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS

The public is requested to address the Board/Committee on any agenda item before the Board takes an action on that item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters that are within the Board's/Committee's jurisdiction but not appearing on the agenda will be heard during the General Public Comment period.

Please note that under the Brown Act, the Board/Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board/Committee meeting. Public comment is limited to ONE minute per speaker, unless adjusted by the presiding officer of the Board/Committee.

- 1. Call to Order
- 2. Introduction of Land Use Committee members
- 3. Motion: Confirm members of the Land Use Committee
- 4. **Motion to approve** October 19, 2020 minutes
- 5. Announcements and Updates:
  - a. Discussion: Required Planning 101 Training for Land Use Committee members deadline to complete the training is December 16, 2020 Youtube: planning4la English & Spanish. Who has completed the training to date?
  - b. Discussion: PlanCheckNC meeting 11/14 will feature PDIS and PlanCheckNC meeting 12/12 will feature Processes & Procedures Ordinance update.
  - c. Discussion: City Planning Commission approved 10/27/20 a Code amendment establishing regulations to permit the short-term rental of non-primary residences as Vacation Rentals

# 6. Project Presentations with Discussion/Possible Action:

a. 7069 Foothill Blvd – DIR-2020-5246-SPP and ENV-2020-5247-CE- Change of Use to food retail store. Motion: Support / Non Support Change of Use including letter to City Planning.

## 7. <u>Discussion / Action on letters to the City Planning</u>

- a. **Motion**: Approve a support/no support letter for 6555 Foothill Blvd (Smart and Final) for change of hours for alcohol sales hours and removal of Beer and Wine container size.
- b. **Motion**: Approve a support/no support letter with comments regarding Zone Change from RA to R1 at 8152 Ellenbogen and subdivision of one lot into three lots.

# 8. Discussion / Update / Possible Action on past projects / Public Hearings scheduled

- a. 6454 Foothill Blvd. New ARCO station and convenience market Zoning hearing is being rescheduled.
- b. 6231 Foothill Lichi's Restaurant Public Hearing Nov 5 10:30am
- c. Sunhill Market place signage Public Hearing Nov 5 4:30pm
- d. 6555 Foothill Smart & Final Public Hearing Nov 17 10am

## 9. Discussion: Future agenda items

- a. Discussion: Review list of land use related Council Files and choose any we wish to agendize for next meeting
- b. 6456 Olcott –AA-2020-3222-PMLA and ENV-2020-3223-CE Proposed parcel map to subdivide a R-1 Zone lot into three parcels. –re-scheduled Tentatively Nov 16
- c. 6360 Foothill Blvd Recycle Buyback Container visible from Foothill Blvd and trash bins/area are not screened per the FBCSP. Nov. 16
- d. Foothill Plumbing container visible from Foothill Blvd.
- e. 10854 Woodward Ave AA-2020-5834-PMLA-HCA and ENV-2020-5835-CE Proposed 2 lot subdivision. Dec 7
- 10. **Public Comment** Non-agenda items under the committee's jurisdiction

## 11. Comments or updates from the Land Use Committee members

- a. Discussion/Possible Action on sample Community Outreach survey.
- b. Discussion/Possible Action on NC Sustainability Alliance participation and reporting.
- 12. **Set next meetings**: Nov 16, Dec 7, Jan 4, Feb 1 Jan 18 and Feb 25 conflict with public holidays, do we want to reschedule?
- 13. **Adjourn** by 8:30 p.m. [or very soon thereafter]

Posted: 10/30/2020 Remove after: 11/02/2020

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Cindy Cleghorn, al (818) 951-7411 o por correo electrónico secretary@stnc.org para avisar al Concejo Vecinal.

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.stnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Cindy Cleghorn, Secretary, at (818) 951-7411 or email at: secretary@stnc.org.

PUBLIC POSTING OF AGENDAS - Neighborhood Council agendas are posted for public review as follows:

- \* NORTH VALLEY NEIGHBORHOOD CITY HALL,7747 Foothill Blvd, Tujunga, CA 91042
- \* www.stnc.org
- \* You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <a href="https://www.lacity.org/subscriptions">https://www.lacity.org/subscriptions</a>

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at {213} 978-1960 or ethics.commission@lacity.org

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <a href="https://www.stnc.org">www.stnc.org</a>