

MASTER LAND USE PERMIT APPLICATION
LOS ANGELES CITY PLANNING DEPARTMENT

Planning Staff Use Only

ENV No.	Existing Zone	District Map
APC	Community Plan	Council District
Census Tract	APN	Case Filed With [DSC Staff]
		Date

DIR 2014 2194

CASE NO. _____

APPLICATION TYPE _____
(zone change, variance, conditional use, tract/parcel map, specific plan exception, etc.)

1. PROJECT LOCATION AND SIZE

Street Address of Project 8700 WENTWORTH ST., SUNLAND, CA. Zip Code 91040
 Legal Description: Lot PT LT 26 Block NONE Tract WEST PORTION OF TUJUNGA RANCH
 Lot Dimensions _____ Lot Area (sq. ft.) 69,927.7 Total Project Size (sq. ft.) 590.24

2. PROJECT DESCRIPTION

Describe what is to be done: GROUND MOUNTED PHOTO VOLTAGE SYSTEM (RESIDENTIAL)

Present Use: YARD Proposed Use: SOLAR ELECTRIC SYSTEM

Plan Check No. (if available) _____ Date Filed: _____

- Check all that apply:
- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Change of Use | <input type="checkbox"/> Alterations | <input type="checkbox"/> Demolition |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Tier 1 LA Green Code |
- Additions to the building:
- | | | | |
|-------------------------------|---|---------------------------------|------------------------------------|
| <input type="checkbox"/> Rear | <input checked="" type="checkbox"/> Front | <input type="checkbox"/> Height | <input type="checkbox"/> Side Yard |
|-------------------------------|---|---------------------------------|------------------------------------|
- No. of residential units: Existing _____ To be demolished _____ Adding _____ Total _____

3. ACTION(S) REQUESTED

Describe the requested entitlement which either authorizes actions OR grants a variance:

Code Section from which relief is requested: _____ Code Section which authorizes relief: 11.5.7
NEW GROUND MOUNTED SOLAR ELECTRIC SYSTEM

Code Section from which relief is requested: _____ Code Section which authorizes relief: _____

Code Section from which relief is requested: _____ Code Section which authorizes relief: _____

List related or pending case numbers relating to this site: _____

4. OWNER/APPLICANT INFORMATION

Applicant's name GARY NOVOTNY Company HOPE INVESTMENT LLC
 Address: 8900 W 2nd Ave Telephone: (818) 590 5522 Fax: ()
 Zip: _____ E-mail: _____

Property owner's name (if different from applicant) _____
 Address: _____ Telephone: () _____ Fax: () _____
 Zip: _____ E-mail: _____

Contact person for project information SAMU Company _____
 Address: _____ Telephone: () _____ Fax: () _____
 Zip: _____ E-mail: _____

5. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof). (NOTE: for zone changes lessee may not sign).
- b. The information presented is true and correct to the best of my knowledge.
- c. In exchange for the City's processing of this Application, the undersigned Applicant agrees to defend, indemnify and hold harmless the City, its agents, officers or employees, against any legal claim, action, or proceeding against the City or its agents, officers, or employees to attack, set aside, void or annul any approval given as a result of this Application.

Signature: [Handwritten Signature] Print: GARY NOVOTNY

ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

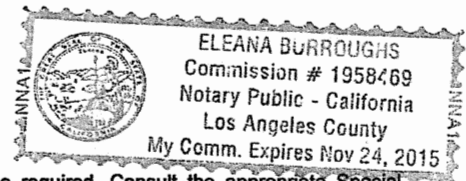
On June 10, 2014 before me, Eleana Burroughs, Notary Public,
(Insert Name of Notary Public and Title)

personally appeared Gary Novotny, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Eleana Burroughs (Seal)
 Signature



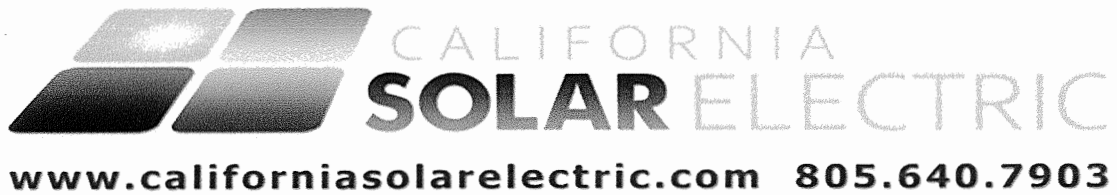
6. ADDITIONAL INFORMATION/FINDINGS

In order for the City to render a determination on your application, additional information may be required. Consult the appropriate Special Instructions handout. Provide on attached sheet(s) this additional information using the handout as a guide.

NOTE: All applicants are eligible to request a one time, one-year only freeze on fees charged by various City departments in connection with your project. It is advisable only when this application is deemed complete or upon payment of Building and Safety plan check fees. Please ask staff for details or an application.

Planning Staff Use Only

Base Fee	Reviewed and Accepted by [Project Planner]	Date
Receipt No.	Deemed Complete by [Project Planner]	Date



Re: 8700 WentworthSt. , Sunland Ca. 91040 Residential Ground Mounted Photovoltaic System

The project consists of a professional designed and engineered Photo-Voltaic module support structure. The north end of the structure is set back from the road by over 25 feet, well behind the property wall, so in accordance with all legal requirements, and not easily visible from the street of neighboring properties. The modules will also be tilted ten degrees to the south, so facing away from the street to the north, with only the north end of the structure and upper row of the modules visible at street level at all. In sum, the new structure will look much like the immediately adjacent existing metal horse stables from almost any distance.

DIR 2014 2194

OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 360
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY City of Los Angeles Department of City Planning	DIR 2014 2194	COUNCIL DISTRICT 7
--	----------------------	------------------------------

PROJECT TITLE * GARY NOVOTY GROUND MOUNTED SOLAR SYSTEM	ELECTRIC LOG REFERENCE ENV -2014-2195-CE
---	--

PROJECT LOCATION
*** 8700 WENTWORTH ST., SUNLAND CA 91040**

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:
*** JOSH CAULEY W/ CALIFORNIA SOLAR ELECTRIC**

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:
*** JOSH CAULEY**

CONTACT PERSON * JOSH CAULEY	AREA CODE * 805	TELEPHONE NUMBER * 640-7903	EXT. —
--	---------------------------	---------------------------------------	------------------

EXEMPT STATUS: (Check One)

	STATE CEQA GUIDELINES	CITY CEQA GUIDELINES
<input type="checkbox"/> MINISTERIAL	Sec. 15268	Art. II, Sec. 2b
<input type="checkbox"/> DECLARED EMERGENCY	Sec. 15269	Art. II, Sec. 2a (1)
<input type="checkbox"/> EMERGENCY PROJECT	Sec. 15269 (b) & (c)	Art. II, Sec. 2a (2) & (3)
<input checked="" type="checkbox"/> CATEGORICAL EXEMPTION	Sec. 15300 <i>et seq.</i>	Art. III, Sec. 1

Class 3 Category 6 (City CEQA Guidelines)

OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.)

JUSTIFICATION FOR PROJECT EXEMPTION: Accessory (appurtenant) structures including garages, carports, patios, swimming pools, fences, game courts (including tennis courts accessory to residential developments), play areas and retaining walls.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

SIGNATURE	TITLE	DATE
FEE: \$81.00	RECEIPT NO. 0203136373	REC'D. BY LA DBJ CASHIER
		DATE 6/19/14

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
Rev. 11-1-03 Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:

*** Josh CAULEY**
NAME (PRINTED)

*** 6/19/14**
DATE

*** [Signature]**
SIGNATURE