

PLANNING AND LAND USE MANAGEMENT COMMITTEE

WEDNESDAY, MAY 19, 2004

ROOM 340 JOHN FERRARO COUNCIL CHAMBER, CITY HALL - 2 PM
200 N. SPRING ST., LOS ANGELES, CA 90012

****NOTE MEETING LOCATION CHANGE****

MEMBERS: COUNCILMEMBER ED P. REYES, CHAIR
COUNCILMEMBER TONY CARDENAS
COUNCILMEMBER JACK WEISS

(Barbara Greaves - Legislative Assistant - 213 978-1068 or e-mail Bgreaves@clerk.lacity.org)

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or e-mail address listed above. The Legislative Assistant may answer questions, provide materials, and provide notice of matters scheduled before the City Council. Assistive listening devices are available at the meeting; upon 72 hour advance notice, other accommodations, such as sign language interpretation, and translation services will be provided. Contact the Legislative Assistant listed above for the needed services. TDD available at (213) 978-1055.

FILE NO.

SUBJECT

02-1912-S9
CD 1

(1)

Application filed by Fred Browne requesting a hardship exemption from the Lincoln Heights Interim Control Ordinance (No. 175154) for the proposed construction of a single-family dwelling and two car garage on vacant land at 3130 Minnesota Street.

Fiscal Impact Statement Submitted: No

DISPOSITION _____

04-0092

(2)

Motion (Smith - Padilla) requesting the Department of Building and Safety to report back to City Council on concrete, non-ductile construction, including information on: 1) how best to identify and inventory these structures; 2) how to determine the risk level and then categorize these structures; and 3) a recommendation to the City Council on how best to proceed in light of the findings.

Fiscal Impact Statement Submitted: No

DISPOSITION _____

04-0099

(3)

Motion (Smith - Padilla) requesting the Department of Building and Safety to report back to City Council on open-sided, non-sheer-wall parking structures, including information on: 1) how best to identify and inventory these structures; 2) how to determine the risk level and then categorize these structures; and 3) a recommendation to the City Council on how best to proceed in light of the findings.

Fiscal Impact Statement Submitted: No

DISPOSITION _____

(4)

CONTINUED FROM: 4-14-03 and 10-29-03; COUNCIL: 05-25-04
TIME LIMIT AND LAST DAY FOR COUNCIL ACTION: 05-25-04

02-2818
APCSV 2002-1367
CU SPPA SPP
CD 4

Appeal filed by Ms. Joan Luchs and Krista Michaels, protestants, from the entire determination of the South Valley Area Planning Commission (SVAPC) to approve a Conditional Use Permit, Project Permit Adjustment, and Project Permit Compliance with the Ventura/Cahuenga Boulevard Corridor Specific Plan to permit a self-storage facility with a maximum height of 49.5 feet to be located within 500 feet of a residential zone at 3400 Cahuenga Boulevard. (The Director of Planning filed a supplemental report dated April 7, 2004, in response to issues raised in the appeal recommending that the subject project be modified.)

Applicant: William T. McGregor

Commission Vote: 4 - 1

MND

Fiscal Impact Statement Submitted: Yes, by Commission

DISPOSITION _____

(5)

04-0637

Motion (Reyes - Garcetti - Padilla - Villaraigosa - Miscikowski) relative to the City Attorney, with the assistance of the Los Angeles Housing and Planning Departments, preparing a citywide, mandatory inclusionary zoning ordinance and consideration of proposed land-use incentives and offsets, including density bonus, parking, open space, floor-area-ratio, building height, expedited permitting, fee deferral and related matters. (Also referred to the Housing, Community and Economic Development Committee)

Fiscal Impact Statement Submitted: No

Community Impact Statement(s) Submitted: Yes, by Historic Highland Park and
Chatsworth Neighborhood Councils

DISPOSITION _____

COMMENTS FROM PUBLIC ON ITEMS OF PUBLIC INTEREST
WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

IF YOU CHALLENGE THIS COMMITTEE'S ACTION(S) IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK AT OR PRIOR TO, THE PUBLIC HEARING. ANY WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK BEFORE THE CITY COUNCIL'S FINAL ACTION ON A MATTER WILL BECOME A PART OF THE ADMINISTRATIVE RECORD.

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