

ATTN: Cndy Cleghorn

**Sunland Tujunga Neighborhood Council  
Design Advisory Committee (DAC)  
PROJECT INFORMATION FORM**

The Sunland Tujunga Neighborhood Council Design Advisory Committee ensures that property owners, businesses and residents in our community are working together to apply the Foothill Boulevard Corridor Specific Plan. Our specific plan sets standards that will improve and preserve the unique character of this community. The "vibrant commercial environment" described in the plan will be maintained and enhanced by partnership between developers, property owners, businesses and residents striving to upgrade the commercial viability and the appearance of this area. For more information on the Foothill Boulevard Corridor Specific Plan contact the Project Committee Chairperson or attend a Neighborhood Council or Design Advisory Committee meeting.

**INSTRUCTIONS TO THE APPLICANT**

The purpose of this form is to enable the DAC to evaluate your Project. Fill in only the applicable sections. For example, if you are installing a sign, fill in the sign section, but not sections that do not apply to your project. Provide additional pages of information to explain an answer if needed.

The applicant must submit this form with an electronic copy of your Plans, preferable in PDF format, TEN days prior to your meeting date to the Project Committee Chairperson:

**Lloyd Hitt**  
PO Box 87  
Sunland, CA 91041  
Phone: (818) 951-1041 Fax: (818) 352-9964  
Email: [landmhitt@cs.com](mailto:landmhitt@cs.com)

Please bring FIVE (5) copies of your Plans and an Artist Rendering, including color schemes and materials to the meeting. You may wish to bring additional copies for the audience.

**1. PROJECT INFORMATION** *ASMP*

Today's Date Proposed Start Date \_\_\_\_\_ Proposed Completion Date 1 wk after start

Project Location 8250 Foothill Blvd  
Cross Streets McVine + Ora Vista

Applicant Name DIANA Mohler

Property Owner Sunland LLC

Address: 201 Wilshire Blvd #102  
Santa Monica CA 90401

Presenter Name Jack Fovell

Presenter's Relationship to applicant: Employer

DAC Meeting Date 4/18/05 Is this your first appearance before the DAC? Yes  No \_\_\_\_\_  
If No, on what other day(s) have you appeared? \_\_\_\_\_

2. PROJECT DESCRIPTION (General Description)

- ① 3'10" x 15' Channel letter sign w/ 26" and 11" lettering
- ② 20' pylon sign (12' x 5' 1 3/4") sign face

Please provide photographs of the project site.

3. PROJECT BACKGROUND

Is the Project located in the Foothill Corridor Specific Plan? Yes  No

If Yes, in which target area 1

Major Activity Area \_\_\_\_\_

Is your Project in full compliance with Los Angeles City Zoning and Planning Codes and/or the Foothill Corridor Specific Plan Design Guidelines? Yes  No

If No, what Conditional Use, Variance, Foothill Corridor Specific Plan Exception, or Other Discretionary Actions are you requesting?

Please explain your jurisdiction for a Conditional Use, Variance, Foothill Corridor Specific Plan Exception, or Other Discretionary Action:

Status of Project (Select A or B)

A. Project is at a Preliminary Exploratory development state

B. Project Submitted to the City:

Application Date 1/18/05 Application Number 05048-1000-00060

Have you posted your Application Notice? Yes  No  If Yes, when posted? \_\_\_\_\_

Locations posted? \_\_\_\_\_

Do you have a City Planning Hearing Date - If yes, Date: No

Location: \_\_\_\_\_

Was your Project presented to the immediate neighborhood? Yes  No  If Yes, when Presented to Whom? \_\_\_\_\_

If not presented, please explain: we were given incorrect information about procedure and found out about Design advisory meeting when we went to pull the permit

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**4. ZONING**

What is the Current zoning? \_\_\_\_\_ Proposed zoning? \_\_\_\_\_  
Is the Project compliant with the Community Plan Map? Yes  No \_\_\_\_\_  
Is the location on the Foothill Corridor Specific Plan Target Area? Yes  No \_\_\_\_\_

*Target area*

**5. TYPE OF BUILDING**

\_\_\_\_\_ Business \_\_\_\_\_ Single Family \_\_\_\_\_ Mixed Use (Business/Residential)  
\_\_\_\_\_ Apartments \_\_\_\_\_ Units Permitted \_\_\_\_\_ Units Proposed  
\_\_\_\_\_ Condos \_\_\_\_\_ Units Permitted \_\_\_\_\_ Units Proposed  
\_\_\_\_\_ Other - please explain: \_\_\_\_\_

Will the property be Owner Occupied? Yes \_\_\_\_\_ No \_\_\_\_\_

**6. SIGNS** *pylon sign 20' AFF FACE 12' X 8' 1/2" 4'6"*  
Sign dimensions *14'6" X 3'10"* Type of sign *WALL*

Does the sign comply with the Foothill Boulevard Corridor Specific Plan Section 9 Sign Regulations? Yes  No \_\_\_\_\_

**7. LOT AND BUILDING SIZE**

Lot dimensions \_\_\_\_\_ Square footage of the lot \_\_\_\_\_  
Improvements: Square footage permitted? \_\_\_\_\_ Square footage proposed \_\_\_\_\_  
Floor Area Ratio (FAR/Commercial): FAR permitted \_\_\_\_\_ FAR proposed \_\_\_\_\_

**8. HEIGHT**

Maximum Height Permitted \_\_\_\_\_ Height Proposed \_\_\_\_\_  
Actual Physical Number of Stories, including basements, garages, and/or underground parking \_\_\_\_\_

**9. SETBACKS**

	Required	Proposed
Front	_____	_____
Side	_____	_____
Rear	_____	_____

Is there an easement(s) Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, list the easement(s) \_\_\_\_\_

**10. PARKING**

Number of parking spaces Required \_\_\_\_\_ Proposed \_\_\_\_\_  
Is the parking? On Site \_\_\_\_\_ Off Site \_\_\_\_\_ On & Off Site \_\_\_\_\_  
Is Valet Parking provided? Yes \_\_\_\_\_ No \_\_\_\_\_  
Number of Spaces: Standard \_\_\_\_\_ Compact \_\_\_\_\_  
Configuration: Side by Side \_\_\_\_\_ Single \_\_\_\_\_ Tandem \_\_\_\_\_  
Will your Project result in a loss of on-street parking? Yes \_\_\_\_\_ No \_\_\_\_\_



**15. CONTACT INFORMATION**

Company Name Southwest Sign Co.  
Contact Name: DIANA Mohler  
Mailing Address 1696 Commerce St  
City, State, Zip Corona CA 92880  
Phone 951.734.6275 Fax 951.735.9667  
E-Mail Diana@Southwestsign.com  
Web Site Southwestsign.com

I certify that the information contained in this Project Information Form is complete and true.

Name (please print) DIANA Mohler  
Signature Diana Mohler

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-For Committee Use Only -

DAC District Representative: \_\_\_\_\_

Committee Action:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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